

## **Hallow/Hallowed/Holy**

*Webster:*

### **Hallow**

1. To make holy; to consecrate; to set apart for holy or religious use. Exo 28:29. 1 Ki 8.
2. To devote to holy or religious exercises; to treat as sacred.  
    Hallow the sabbath day, to do no work therein. Jer 17.
3. To reverence; to honor as sacred.  
    Hallowed be thy name.

*International Standard Bible Encyclopedia (ISBE):*

### **Hallow; Hallowed**

hal'ō, hal'ōd, hal'ō-ed ("to render or treat as holy," Anglo-Saxon *hālgian*, from *hālig*, "holy"): It translates several forms of קָדַשׁ, *kādhash*, "set apart," "devote," "consecrate," frequently rendered in the King James Version, the Revised Version (British and American), the American Standard Revised Version "consecrate," "dedicate," "holy," and especially "sanctify," closely synonymous, "hallow" perhaps containing more of the thought of reverence, sacredness, holiness. It embraces the idea of marked separateness.

In the New Testament "hallow" occurs only in the "Lord's Prayer," there rendering ἀγαῖος, *hagiázō*, the Septuagint word for קָדַשׁ : Mat 6:9; Luk 11:2, "Hallowed be thy name." *Hagiázō* is quite frequent in the New Testament, and is always (American Standard Revised Version) rendered "sanctify," except here, and in Rev 22:11, "He that is holy, let him be made holy still." To "hallow the name" includes not only the inward attitude and outward action of profound reverence and active praise, but also that personal godliness, loving obedience and aggressive Christlikeness, which reveal the presence of God in the life, which is His true earthly glory.

*Easton:*

### **Hallow**

To render sacred, to consecrate (Exo 28:38; Exo 29:1). This word is from the Saxon, and properly means "to make holy." The name of God is "hallowed", i.e., is reverenced as holy (Mat 6:9).

*Webster:*

### **Holy**

1. Properly, whole, entire or perfect, in a moral sense. Hence, pure in heart, temper or dispositions; free from sin and sinful affections. Applied to the Supreme Being, holy signifies perfectly pure, immaculate and complete in moral character; and man is more or less holy, as his heart is more or less sanctified, or purified from evil dispositions. We call a man holy, when his heart is conformed in some degree to the image of God, and his life is regulated by the divine precepts. Hence, holy is used as nearly synonymous with good, pious, godly.

Be ye holy; for I am holy. 1 Pet 1:16.

2. Hallowed; consecrated or set apart to a sacred use, or to the service or worship of God; a sense frequent in Scripture; as the holy sabbath; holy oil; holy vessels; a holy nation; the holy temple; a holy priesthood.